

# **CERTIFIED AGENDA**

## **City of Burton City Council Regular Meeting and Workshop Meeting As Postponed from Tuesday, April 11th**

**Monday, April 17, 2023, 5:30 p.m.** - Burton City Hall, 12200 E. Mulberry St. Spur 125

### **Call to Order and Establish a Quorum.**

### **Invocation & Pledge**

### **Citizen Presentations**


The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

### **Consent Agenda**

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of March 14, 2023 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Secretary's Report
4. Utility Report
5. BOCC Report

### **Discussion, Consideration and Action to Approve, Accept, Deny or Table on:**

1. The Final Amended City of Burton General & Water/Sewer Budgets for Fiscal Year 2022-2023
2. The Fiscal Year 2022-2023 Audit of the Seizure Funds Account as Required by the Code of Criminal Procedure
3. Adding a No Thru Trucks Image  Sign on N. Brazos Street at E. Mulberry St. Spur 125
4. Ordinance 20230411 which Prohibits the use of Engine Brakes or “Jake” Brakes in the City of Burton
5. Hiring Permitting Services, LLC to Prepare the Wastewater Permit Application to be filed with TCEQ before September 8, 2023
6. Granting a Mobile Home Variance for Chastene Mitchell for 12407 E. Branch St.

### **Adjourn Regular Meeting**

*\*All items on the agenda are for possible discussion and action.*

*\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

\*Agenda Posted On: \_\_\_/\_\_\_/2023 \_\_\_:\_\_\_ a.m./p.m. Posted By: ADH \*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on \_\_\_ day of \_\_\_\_\_, 2023.  
By: \_\_\_\_\_