

# CERTIFIED AGENDA

## City of Burton City Council Regular Meeting

Tuesday, December 12, 2023, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

### Call to Order and Establish a Quorum.

### Invocation & Pledge

### Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

### Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of November 14, 2023 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report

### Discussion, Consideration and Action to Approve, Accept, Deny or Table on:

1. Ordinance 20231212 Adopting Rules and Regulations for Laas-Weeren Park and Repealing Ordinance 20220809
2. On a Revised and Updated City of Burton Personnel Policy

### Announcements

- City Hall will be Closed December 25 through 28.
- **City Council Regular Meeting – Tues. January 9, 2024 at 5:30 pm at City Hall**

### Adjournment

*\*All items on the agenda are for possible discussion and action.*

*\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

\*Agenda Posted On: \_\_\_/\_\_\_/2023 \_\_\_:\_\_\_ a.m./p.m. Posted By: ADH

\*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the \_\_\_ day of \_\_\_\_\_, 2023. By: \_\_\_\_\_