

# **CERTIFIED AGENDA**

## **City of Burton City Council Regular Meeting**

**Tuesday, June 11, 2024, 5:30 p.m.** - Burton City Hall, 12200 E. Mulberry St. Spur 125

### **Call to Order and Establish a Quorum.**

### **Invocation & Pledge**

### **Citizen Presentations**

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) or topic the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

### **Consent Agenda**

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of May 14, 2024 Regular Meeting & June 4, 2024 Workshop Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor’s Report
4. Secretary’s Report
5. Utility Report

### **Consideration and/or Action on:**

1. Resolution R-24-0611 Authorizing the Termination of a December 8, 1994 Services Contract with Linebarger, Goggan, Blair & Sampson LLP for the Collection of Delinquent Property Taxes
2. Ordinance 9122001
3. New Camera Security System for City Hall

### **Discussion Only:**

1. Consideration of an Engineering Firm for “As Needed” Engineering Services  
(Note: This item will be on the agenda for 2 months as we meet the engineers. We will meet BEFCO at this meeting.)

### **Adjourn Regular Meeting**

### **Announcements**

- City Hall will be Closed June 19, 2024 in observance of Juneteenth, a Freedom Celebration
- City Hall will be Closed July 4, 2024 in observance of July 4<sup>th</sup>, Independence Day
- City Council Regular Meeting – Tues. July 9, 2024 at 5:30 pm at City Hall

*\*All items on the agenda are for possible discussion and action.*

*\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

\*Agenda Posted On: \_\_\_/\_\_\_/2024 \_\_\_:\_\_\_ a.m./p.m. Posted By: ADH

\*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the \_\_\_ day of \_\_\_\_\_, 2024. By: \_\_\_\_\_